the remainder of my days; nevertheless, let us appoint judges, to judge this people according to our law, and we will newly arrange the affairs of this people; for we will appoint wise men to be judges, that will judge this people according to the commandments of God. Now it is better that a man should be judged of God than of man, for the judgments of God are always just, but the judgments of man are not always just; therefore, if it were possible that ye could have just men to be your kings, which would establish the laws of God, and judge this people according to his commandments; yea, if ye could have men for your kings, which would do even as my father Benjamin did for this people; I say unto you, if this could always be the case, then it would be expedient that ye should always have kings to rule over you. And even I, myself have labored with all the power and faculties which I have possessed, to teach you the commandments of God, and to establish peace throughout the land, that there should be no wars nor contentions, no stealing, nor plundering, nor murdering, nor no manner of iniquity; and whosoever hath committed iniquity, him have I punished according to the crime which he hath committed, according to the law which hath been given to us by our fathers.

Now I say unto you, that because all men are not just, it is not expedient that ye should have a king or kings to rule over you. For behold, how much iniquity doth one wicked king cause to be committed! yea, and what great destruction!—Yea, remember king Noah, his wickedness and his abominations; and also the wickedness and abominations of his people. Behold what great destruction did come upon them; and also because of their iniquities, they were brought into bondage. And were it not for the interposition of their all-wise Creator, and this because of their sincere repentance, they must unavoidably remained in bondage until now. But behold, he did deliver them because they did humble themselves before him; and because they cried mightily unto him, he did deliver them out of bondage: and thus doth the Lord work with his power in all cases among the children of men, extending the arm of mercy towards them that put their trust in him. And behold, now I say unto you, Ye cannot dethrone an iniquitous king, save it be through much contention, and the shedding of much blood. For behold, he hath his friends in iniquity, and he keepeth his guards about him; and he teareth up the laws of those which have reigned in righteousness before him; and

he trampleth under his feet the commandments of God; and he enacteth laws, and sendeth them forth among his people; yea, laws after the manner of his own wickedness; and whosoever doth not obey his laws, he causeth to be destroyed; and whosoever doth rebel against him, he will send his armies against them to war, and if he can, he will destroy them: and thus an unrighteous king doth pervert the ways of all righteousness. And now behold I say unto you, It is not expedient that such abominations should come upon you; therefore choose you by the voice of this people, judges, that ye may be judged according to the laws which hath been given you by our fathers, which are correct, and which was given them by the hand of the Lord. Now it is not common that the voice of the people desireth any thing contrary to that which is right; but it is common for the lesser part of the people to desire that which is not right; therefore this shall ye observe, and make it your law to do your business by the voice of the people. And if the time cometh that the voice of the people doth choose iniquity, then is the time that the judgments of God will come upon you; yea, then is the time he will visit you with great destruction, even as he hath hitherto visited this land. And now if ye have judges, and they do not judge you according to the law which has been given, ye can cause that they may be judged of a higher judge; if your higher judges doth not judge righteous judgments, ye shall cause that a small number of your lower judges should be gathered together, and they shall judge your higher judges, according to the voice of the people. And I command you to do these things in the fear of the Lord; and I command you to do these things, and that ye have no king: that if these people commit sins and iniquities, they shall be answered upon their own heads. For behold I say unto you, The sins of many people have been caused by the iniquities of their kings; therefore their iniquities are answered upon the heads of their kings. And now I desire that this inequality should be no more in this land, especially among this my people; but I desire that this land be a land of liberty, and every man may enjoy his rights and privileges alike, so long as the Lord seeth fit, that we may live and inherit the land; yea, even as long as any of our posterity remaineth upon the face of the land. And many more things did king Mosiah write unto them, unfolding unto them all the trials and troubles of a righteous king; yea, all the travails of soul for their people, and also all the murmurings